"Love Lifted Me Recovery Ministries"

Colossians Bible Study — Colossians 3:4-7 Lesson #13

**INSTRUCTIONS: Read the entire section of Scripture in Colossians before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. (Most Scriptures used are from the New King James Version)

4 W		ur LIFE APPEARS, th "When the	•		
		angels with _			
		of His			011 1110
	•Matthew 24:30	"Then the	of the Sc	on of Man will	in
		, and then all the tri			
	of Man	on the clouds	s of	with	and great
	•I Thessalonian	us 3:13 "So that h	He may establish yo	our hearts	of our Lord
		before our God ar	with all His	,,	01 001 2010
	•I Peter 4:13 &	19 "But rejoice to	the extent that you	 u partake (share)	of Christ's
		, that when His _			
		" "Therefo			
	C	ofcomm	nit their	to Him in	doing good, as to a
	faithful	,"			
	•Romans 8:18	"For I consider the	at the	of this	s present time are
	not worthy to be	compared with the	which s	shall be	in
	"				
to judge a will retur • z va da	all evil and set up His on with Him from hea Zechariah 14:5 Iley shall reach to Aza ys of Uzziah king of J	ARING" means His se kingdom. Scripture to be k	tells us that WE, as d! through My as you my	Mountain valley fled from the ea	I true Believers, , for the mountain rthquake in the
gathered	in heaven, we will red	shall be REVEALED ceive our rewards at the and we will be REVE	ne Judgment Seat o	of Christ, we will	partake of the
	_	e. All the saints an	_	-	
		nercy which He has sh REIGN with Jesus Ch		g us and giving	us eternal life with
	-	'And has raised us up laces Chri	•		
		eeding riches of His _			
Cł	nrist Jesus."				
•.	lude 24 "Now to	Him who is able to	you fr	rom	, and to
	you		_before the presen	ce of His	with
ex	ceeding, to	God our Savior"			

manv			as it were, the	_			
	waters and as the						
Omm	potent reigns! Le	ອເ be	aı	omb (logue)		ina give mini	haa
	for the	e	OI THE L	amb (Jesus)	nas come	, and his wife	nas ht for ti
	herself ready.'						nii, ioi ii
ime ii	nen is the	č	icis of the sain	is. Then he	said to m	e, write:	
	are					or the	
-1.0-		e said to me, 'T					4b.a
•1 60	rinthians 6:2-3	Do you not	know that the		WIII	ma	ine
	? And	ii the world will	ot know that	by	, a	re you unword	ny to
	the smallest matt			snai	ı juage		:
HOW I	much more things	that pertain to i	nis ilie?"				
							
	efore PUT to DEA				t h : fornica	ation, uncleani	ness,
passi	on, evil desire, and			•			
	•I Corinthians 6						
	Christ? Shall I						
							
	who is	to a har	lot is one	wit	h her? '	For the	,' ⊦
	says, 'Shall beco						
	spirit with Him.						
	Every						
		ainst his own					
	is the	of the _			, who	is in you, who	m you
	have from	, and yo	ou are not your	own? For y	ou were l	oought with a	price;
	therefore glorify	God in your	and	d in your spirit	, which ai	e God's."	
	II Corinthians	6:17-18 & 7:1	"'Therefore	e come	from		
	them and be						
	and I will receive	you. I will be	a Father to you	u, and you sha	all be My	sons and dau	ghters,
	says the Lord Ali						
		ourselves f	rom all		$_{}$ of the)	
			na	in :	tho	of	
	and	, репесы	119	!!!	uic		• ``

HANDS, FEET, TONGUE, EYES, etc. I believe the MIND (brain) could also be considered a "member" of the body. We have the POWER to CHOOSE to let our BODY and its parts (including our mind) be used for the glory of God, as His INSTRUMENTS or TOOLS of righteousness, or as INSTRUMENTS or TOOLS for sin. As it relates to addictions, we might think of what and how much food, chemicals or alcohol we allow to go into our MOUTH; or do we allow our EYES to look at pornography? Are the things we are doing with our BODY glorifying to God? Romans 6:13 says, to "PRESENT yourselves to God" and "Present your MEMBERS as INSTRUMENTS of righteousness to God." This is also a DAILY decision, a DAILY CHOICE, sometimes even a MOMENT BY MOMENT CHOICE, of DECIDING whether you will PRESENT YOUR BODY to God, or to your addiction, compulsive behavior or other sin. HOW do we "PUT TO DEATH" the deeds of the BODY? — BY THE SPIRIT!! By the POWER of the HOLY SPIRIT in our lives, we PRESENT our BODIES as a SACRIFICE to God. NOT a sacrifice of DYING for Christ, but as a LIVING SACRIFICE. Be willing to PLACE ON THE ALTAR those things that DO NOT PLEASE GOD, and COMPLETELY, TOTALLY SURRENDER your BODY to God, for His USE, and LIVE your life for HIM BY THE POWER OF THE HOLY SPIRIT.

•Romans 12:1-2 "I beseech you therefore brethren, by the mercies of God, that you

	your		as a living sa	acrifice,	an	d acceptable to
	God, which is your reason					
	the		that yo	ou may prove	what is that god	od and
	acceptable and perfect	will of God."				
Definit	ion: "FORNICATION, u	ncleanness na	ssion evil de	sire and COV	ETOUSNESS"	-God's word
	ne terms ADULTERY an					
	en a man and woman I					
	ation" as "sexual immora					
	rn" terms that we use for	-		-		
	raphy, etc., which are no					
	is because those are mo			•		_
	n language when the Bib					
_	TERY and FORNICATION					• •
	is one more term, UNCL	•				,
	volve actual sexual inter					
-	ly related, and also what				•	
	sexual immorality," which					
	ate ourselves from ANY					
Сорин	•Ephesians 5:3-4					
	it not even be named ar					
	, nor c					
	•I Thessalonians 4:3-7					
	should					
	possess (keep) his own	vessel (body) in		and hon	or, not in pass	ion of lust. like
	the Gentiles who do not					
	this matter, because the					
	For God did cal					
			,			
6-7	Because of these things	the WRATH of	GOD is comir	ng upon the S	ONS of DISOE	BEDIENCE. In
	which YOU also ONCE	WALKED when	you LIVED in	THEM.		
	Romans 5:9					
	His					
	Ephesians 5:6	"Let no one	e deceive you w	ith empty word	ds, for because	of these
	things the	of	come	es upon the	of	
	•Romans 1:18					
		against all		and unriç	ghteousness of	men, who
	suppress the trut	n in unrighteousr	ness."			
	tion: "The WRATH of					
	D" is God's ANGER aga					
	nd falling short of His pe					
those \	who have NOT put their	trust in Jesus Ch	nrist as their Sa	vior. Accordi	ng to Ephesian	is 2:2, the

• Ephesians 2:2-3 "In which you once walked according to the course of this world, according

"sons of disobedience" are UNBELIEVERS; those who are still under Satan's control, and have NOT been born again. In Ephesians 2:3 they are also called "children of WRATH." Since they have NOT accepted God's way of forgiveness for their sins, they have NOTHING to look forward to except the

WRATH OF GOD and eternity in HELL.

	to the	of the	_ of the air (atmospher	e), the	who
	now works in the	e of	, among v	whom also we all onc	e
	conducted ourse	elves in the lusts (desires) of	our	, fulfilling the	
	of the	and of the	; and were by na	ature	of
		, just as the others."			
	I Thessalonia	ns 5:9 "For God did not	appoint us to	, but to obt	ain
		through our			
		ns 1:9-10 "For they then			
	we had to you, a	and how you	to God from	to serve t	he
		and			
	whom He	from the	, even Jesu	ıs who	
		to come."	_		
		"He who believes in the			
		the Son shall	see	, but the	
		remains) on him."	,		
	•I Peter 4:3	"For we have spent	of our		
	in doing the	of the Gentiles (ui	nsaved) - when we	in licen	iousness,
		Irunkenness, revelries (orgie	s, riots),	parties and abom	inable
	idolatries."				
world	•Ephesians 4:′ longer understanding o •I Corinthians things of the	ruld NOT fall back into those I7-18	fore, and testify in the L les walk, in the futility of m the life of God, becau ause of the hardening of I man does not	ord, that you should for their mind, having the use of the for the form the	neir
		ngs, yet he himself is rightly j	judged by no one."		ual judges
Defin	ition: "FUTILIT			·	, ,
		ngs, yet he himself is rightly j		·	, ,
	not able to unde	ngs, yet he himself is rightly j Y OF THEIR MINDS" - Trestand the things of God.	he emptiness and stupi	dity of their minds; n o	ot thinking
	ont able to unde Proverbs 12:1	ngs, yet he himself is rightly j Y OF THEIR MINDS" - T rstand the things of God. 5 "The way of a , but he who heeds [godly] of	he emptiness and stupi	dity of their minds; n o	ot thinking
	• Proverbs 12:1 • Proverbs 16:2	Y OF THEIR MINDS" - Trestand the things of God. 5 "The way of a, but he who heeds [godly] of the graph of the grap	he emptiness and stupi	dity of their minds; n o	ot thinking
	• Proverbs 12:1 • Proverbs 16:2	ngs, yet he himself is rightly j Y OF THEIR MINDS" - Trestand the things of God.	he emptiness and stupi	dity of their minds; n o	ot thinking